

# Surya Sen Mahavidyalaya

NAAC ACCREDITED

A Multi Stream Govt. Aided College &  
Recognised by UGC u/s 2(f) & 1 2(b)  
(Affiliated to University of North Bengal)



ESTO.1998  
ISO9001:2015

## Department of Geography

NOTICE

19.02.2021

Instructions for the conduction of assignment based practical examination for the 1<sup>st</sup>, 3<sup>rd</sup> and 5<sup>th</sup> Semester students, 2021(CBCS).

For conducting the practical examinations following resolution has been adopted by the UG Board of Studies in Geography.

1. :

- i. Practical examinations will be conducted by the respective college teachers. However, practical laboratory note book is compulsory for all the practical papers. 5 marks will be assigned for the laboratory note book.
- ii. For the remaining 15 marks, questions will be given by the respective colleges.
- iii. For the Practical Course Code: GEO-H-DSC-5-11-PR students will submit an individual report on any environmental problem of North Bengal based on secondary data.

All the students of 1<sup>st</sup>, 3<sup>rd</sup> and 5<sup>th</sup> Semester of Geography Honours, Programme, and Generic are requested to follow the given instructions for the smooth conduction of practical examinations by our department.

i. Questions papers will be distributed through the official students' WhatsApp group of the respective semesters and course on 23.02.2021.

ii. You have to submit your assignments/answer scripts along with the soft copy of your Laboratory Note Book (both in PDF format). Submission should be in a single PDF file.

iii. Submission Procedure:

a. After completion of the assignment, write your University Examination Roll Number and Registration Number in both the hard copies i.e. assignment and Laboratory Note Book.

b. Scan the documents (assignment and Laboratory Note Book) and convert them into PDF format.

c. Merge the answer scripts with the soft copy of laboratory note book as a single PDF file to make a single attachment for a particular course.

d. After completion of the aforementioned steps email the entire document (in PDF format) to the given email id(s). Before sending the email mention your **Semester, Course, University Roll No. and Registration number in place of subject of the email.**

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iv) Course wise number of attachments and respective email id(s) are given below.

Semester and Course	Course Code	No. of attachment	Email id(s) for submission of the assignments and soft copy of lab note book
5 <sup>th</sup> Semester Honours	CC5-11;CC5-12 DSE5-01;DSE5-02	04	<a href="mailto:geography@suryasencollege.org.in">geography@suryasencollege.org.in</a> <a href="mailto:tkray@suryasencollege.org.in">tkray@suryasencollege.org.in</a>
3 <sup>rd</sup> Semester Honours	CC3-05;CC3-06,CC3-07	03	<a href="mailto:geography@suryasencollege.org.in">geography@suryasencollege.org.in</a> <a href="mailto:bbhattacharjee@suryasencollege.org.in">bbhattacharjee@suryasencollege.org.in</a>
1 <sup>st</sup> Semester Honours	CC1-01;CC1-02	02	<a href="mailto:geography@suryasencollege.org.in">geography@suryasencollege.org.in</a> <a href="mailto:smandal@suryasencollege.org.in">smandal@suryasencollege.org.in</a>
5 <sup>th</sup> Semester Programme	DSE-5-01	01	<a href="mailto:geography@suryasencollege.org.in">geography@suryasencollege.org.in</a> <a href="mailto:smandal@suryasencollege.org.in">smandal@suryasencollege.org.in</a>
3 <sup>rd</sup> Semester Programme	DSE-3-03	01	<a href="mailto:geography@suryasencollege.org.in">geography@suryasencollege.org.in</a> <a href="mailto:bbhattacharjee@suryasencollege.org.in">bbhattacharjee@suryasencollege.org.in</a>
1 <sup>st</sup> Semester Programme	DSE-1-01	01	<a href="mailto:geography@suryasencollege.org.in">geography@suryasencollege.org.in</a> <a href="mailto:tkray@suryasencollege.org.in">tkray@suryasencollege.org.in</a>
3 <sup>rd</sup> Semester Generic	GE-01	01	<a href="mailto:geography@suryasencollege.org.in">geography@suryasencollege.org.in</a> <a href="mailto:smandal@suryasencollege.org.in">smandal@suryasencollege.org.in</a>
5 <sup>th</sup> Semester Programme Generic	GE-01	01	<a href="mailto:geography@suryasencollege.org.in">geography@suryasencollege.org.in</a> <a href="mailto:bbhattacharjee@suryasencollege.org.in">bbhattacharjee@suryasencollege.org.in</a>

v) Last date of the submission of your assignments and laboratory note book is 28.02.2021

*Tuhin Kanti Ray.*

(Dr. Tuhin Kanti Ray)

DIC

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